



PROVIDENCE
PRESBYTERIAN CHURCH

Good Friday Service

April 3, 2026 - 6:30 p.m.



~ *Worshippers are asked to quietly enter the sanctuary.* ~

GOOD FRIDAY SERVICE

April 3, 2026

Reflection for Worship

*To all who are spiritually weary and seek rest;
Who mourn and long for comfort;
Who struggle and desire hope;
Who sin and need a Savior;
Who are strangers and yearn for fellowship;
Who hunger and thirst after righteousness;
And to whoever will come ...
This church opens wide her doors and offers ...
Welcome in the name of the Lord Jesus Christ.*

Welcome and Preparation for Worship

RE Tom Sell

* CALL TO WORSHIP

Psalm 22:22-26

²²I will declare your name to my people;
in the assembly I will praise you.

²³**You who fear the Lord, praise him!
All you descendants of Jacob, honor him!
Revere him, all you descendants of Israel!**

²⁴For he has not despised or scorned
the suffering of the afflicted one;
he has not hidden his face from him
but has listened to his cry for help.

²⁵**From you comes the theme of my praise in the great assembly;
before those who fear you I will fulfill my vows.**

²⁶The poor will eat and be satisfied;
those who seek the Lord will praise him –
may your hearts live forever!

*** HYMN 248**

Ah, Holy Jesus, How Hast Thou Offended

*** INVOCATION**

Rev. John D. Bennett

HYMN

Gethsemane

Keith Getty and Stuart Townend. ©2009 Thankyou Music

1. To see the King of heaven fall in anguish to His knees,
The Light and Hope of all the world now overwhelmed with grief.
What nameless horrors must He see, to cry out in the garden:
Oh, take this cup away from me, yet not my will but Yours,
Yet not my will but Yours.
2. To know each friend will fall away, and heaven's voice be still,
For hell to have its vengeful day upon Golgotha's hill.
No words describe the Saviour's plight - to be by God forsaken
Till wrath and love are satisfied and every sin is paid
And every sin is paid.
3. What took Him to this wretched place, what kept Him on this road?
His love for Adam's cursed race, for every broken soul.
No sin too slight to overlook, no crime too great to carry,
All mingled in this poisoned cup, and yet He drank it all,
The Saviour drank it all.

CONFESSION OF SIN

**Lord Jesus, like Judas, we have betrayed you;
Like Peter, we have denied you;
And like the other disciples, we have forsaken you.
Yet you remain faithful to us unto death, even death on a cross.**

We plead for your forgiveness and mercy.

**And we ask that you strengthen us so that we do not turn aside
But follow you to the very end - for the final victory belongs to you. - Amen.**

Congregation Standing ◦ **Bold body of text recited together.
All hymns are for congregational singing. ◦ All music copied by permission of CCLI #2510011*

³He was despised and rejected by men;
a man of sorrows, and acquainted with grief;
and as one from whom men hide their faces
he was despised, and we esteemed him not.

⁴Surely he has borne our griefs and carried our sorrows;
yet we esteemed him stricken, smitten by God, and afflicted.

⁵But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

⁶All we like sheep have gone astray;
we have turned – every one – to his own way;
and the Lord has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he opened not his mouth.

⁸By oppression and judgment he was taken away;
and as for his generation, who considered
that he was cut off out of the land of the living,
stricken for the transgression of my people?

* CONFESSON OF FAITH

Westminster Confession of Faith Chapter 8.5

**The Lord Jesus, by His perfect obedience and sacrifice of Himself,
hath fully satisfied the justice of His Father;
and purchased not only reconciliation,
but an everlasting inheritance in the kingdom of heaven,
for all those whom the Father hath given unto Him.**

* HYMN 254

Alas! And Did My Savior Bleed

¹Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." ⁸When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

¹²From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them.

¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

“They divided my garments among them, and for my clothing they cast lots.”

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” ²⁷Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

²⁸After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.”

²⁹A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

HYMN 247

Sacred Head, Now Wounded

HOMILY

Rev. John D. Bennett

Mark 15:33-39

³³At the sixth hour darkness came over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried out in a loud voice, “*Eloi, Eloi, lama sabachthani?*” – which means, “My God, my God, why have you forsaken me?”

³⁵When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶One man ran, filled a sponge with wine vinegar, put it on a stick, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷With a loud cry, Jesus breathed his last.

³⁸The curtain of the temple was torn in two from top to bottom. ³⁹And when the centurion, who stood there in front of Jesus, heard his cry and saw how he died, he said, “Surely this man was the Son of God!”

Leader: The Word of the Lord!

*People: **Thanks be to God!***

*** HYMN 257**

Stricken, Smitten, and Afflicted

PRAYER

Rev. John D. Bennett

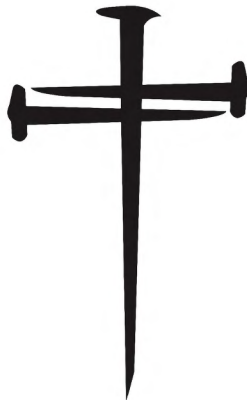
SPECIAL MUSIC

*** BENEDICTION**

1 Peter 2:24

He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.

Worshipers are asked to leave the sanctuary in silence.



Most Scripture References from: *The Holy Bible, English Standard Version (ESV)*
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Providence Presbyterian Church (PCA)

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Purpose Statement

Providence Presbyterian Church aims to worship and serve the one true and living God through Jesus Christ by the power of the Holy Spirit, and to bring the good news of salvation in Christ to all people in Lubbock, West Texas, and the world. In doing this we will encourage and equip believers to grow in the grace and knowledge of the Lord Jesus Christ, and to grow in our love for one another and our neighbors; all the while endeavoring to know, live, and speak the love, joy, peace, hope, and truth of God's word revealed to us in the Scriptures.

The Session

(elders@providencepca.org)

John D. Bennett, *Teaching Elder*
Dr. Jeremy Dalton, *Ruling Elder*
Peter Griffith, Sr., *Ruling Elder*
Chris Kramedjian, *Ruling Elder*
Dr. Brian Nicholson, *Ruling Elder*
Tom Sell, *Ruling Elder (On Sabbatical)*

Deacons

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Ben Donet
David Lawson
Levi Myers
Matthew Smith
Aaron Stewart
Shane Shepherd (*On Sabbatical*)

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Kathryn Clendennen, Coordinator for

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RUF Campus Minister

RUF Pastor Search in process

Providence Lay Ministry Teams Leadership

Christian Education Team Jeremy Dalton

Hospitality Team Alisha Donet, Leader
Assistants: Tori Donet ◦ Kayla Harwood

Missions Team Rebecca Mulkey ◦ Brenda Hayes

Music Team Matthew and Allison Smith

Women's Ministry womensministry@providencepca.org

Please contact Jeffrey Clendennen

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*for more information on serving on one of these teams
or with other ministry opportunities.*

General information: admin@providencepca.org

Church Office Hours: Tuesday - Friday, 9:00 a.m. to 2:00 p.m.



Providence Presbyterian Church

@ppclubbock



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