



**PROVIDENCE**  
PRESBYTERIAN CHURCH

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**Good Friday Service**  
***April 18, 2025***  
***6:30 p.m.***

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*~ Worshipers are asked to quietly enter the sanctuary. ~*

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# GOOD FRIDAY SERVICE

April 18, 2025

## Reflection for Worship

*To all who are spiritually weary and seek rest;  
Who mourn and long for comfort;  
Who struggle and desire hope;  
Who sin and need a Savior;  
Who are strangers and yearn for fellowship;  
Who hunger and thirst after righteousness;  
And to whoever will come ...  
This church opens wide her doors and offers ...  
Welcome in the name of the Lord Jesus Christ.*

## Welcome and Preparation for Worship

RE Tom Sell

### \* CALL TO WORSHIP

Psalm 22:22-26

<sup>22</sup>I will declare your name to my people;  
in the assembly I will praise you.

<sup>23</sup>You who fear the Lord, praise him!  
All you descendants of Jacob, honor him!  
Revere him, all you descendants of Israel!

<sup>24</sup>For he has not despised or scorned  
the suffering of the afflicted one;  
he has not hidden his face from him  
but has listened to his cry for help.

<sup>25</sup>From you comes the theme of my praise in the great assembly;  
before those who fear you I will fulfill my vows.

<sup>26</sup>The poor will eat and be satisfied;  
those who seek the Lord will praise him –  
may your hearts live forever!

**\* HYMN**

*What Wondrous Love Is This*

Public Domain. Words and Tune: WONDROUS LOVE, American folk hymn.

1. What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.
2. When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.
3. To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb Who is the great "I Am;"  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.
4. And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

**\* INVOCATION**

Rev. John D. Bennett

**MUSICAL OFFERING**

*When I Survey the Wondrous Cross*

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\*Congregation Standing ◦ **Bold body of text recited together.**

*All hymns are for congregational singing.* ◦ All music copied by permission of CCLI #2510011

Most Scripture References from: *The Holy Bible, English Standard Version (ESV)*  
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## CONFESSIOIN OF SIN

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**Lord Jesus, like Judas, we have betrayed you;  
Like Peter, we have denied you;  
And like the other disciples, we have forsaken you.  
Yet you remain faithful to us unto death, even death on a cross.**

**We plead for your forgiveness and mercy.**

**And we ask that you strengthen us  
so that we do not turn aside  
But follow you to the very end –  
for the final victory belongs to you. – Amen.**

## ASSURANCE OF PARDON

Isaiah 53:3-8

<sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows;  
yet we esteemed him stricken, smitten by God, and afflicted.

<sup>5</sup>But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have turned – every one – to his own way;  
and the Lord has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

**The Lord Jesus, by His perfect obedience  
and sacrifice of Himself,  
hath fully satisfied the justice of His Father;  
and purchased not only reconciliation,  
but an everlasting inheritance in the kingdom of heaven,  
for all those whom the Father hath given unto Him.**

\* HYMN 254

*Alas! And Did My Savior Bleed*

Words: Isaac Watts, 1707. Tune: MARTYRDOM, Hugh Wilson, 1800.

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

G G/B C G G/B G/D D G D/F# G Em G/B D

1. A - las! and did my Sav - ior bleed, and did my Sov - ereign die!  
2. Was it for crimes that I had done he groaned up - on the tree!  
3. Well might the sun in dark - ness hide, and shut his glo - ries in,  
4. Thus might I hide my blush - ing face while his dear cross ap - pears;  
5. But drops of grief can ne'er re - pay the debt of love I owe;

D/F# Gadd2 D Em G7/D C G D G G/B C Em G/D D G

Would he de - vote that sa - cred head for such a worm as I!  
A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
when Christ, the might - y Mak - er, died for man the crea - ture's sin.  
dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.  
here, Lord, I give my - self a - way, 'tis all that I can do.

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them.

<sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

# HYMN 247

## Sacred Head, Now Wounded

Words: Bernard of Clairvaux, 1091-1153. Tune: PASSION CHORALE, Hans Lec Hassler, 1601. Arranged by Johann Sebastian Bach, 1729.

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

Am F C/E Dm C Dm7/F G C E/G# Am Am/C Esus E Am

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What Thou, my Lord, hast suf - fered was all for sin - ners' gain;  
 3. What lan - guage shall I bor - row to thank Thee, dear - est Friend,

Am F C/E Dm C Dm7/F G C E/G# Am Am/C Esus E Am

now scorn - ful - ly sur - round - ed with thorns, Thine on - ly crown;  
 mine, mine was the trans - gres - sion, but Thine the dead - ly pain.  
 for this, Thy dy - ing sor - row, Thy pit - y with - out end?

Am B<sup>°</sup>/D C/E Fadd2 B<sup>°</sup>/D F/C C F C Dmadd2 Dm/F A

O sa - cred Head, what glo - ry, what bliss till now was Thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 O make me Thine for - ev - er; and should I faint - ing be,

D7/F# G C/E G/D Am7/C D G C Dm C/E Dm/F G C

Yet, though de - spised and gor - y, I joy to call Thee mine.  
 look on me with Thy fa - vor, vouch - safe to me Thy grace.  
 Lord, let me nev - er, nev - er out - live my love to Thee.



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<sup>16</sup>And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup>And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup>And they began to salute him, "Hail, King of the Jews!" <sup>19</sup>And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup>And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

<sup>21</sup>And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. <sup>22</sup>And they brought him to the place called Golgotha (which means Place of a Skull). <sup>23</sup>And they offered him wine mixed with myrrh, but he did not take it. <sup>24</sup>And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. <sup>25</sup>And it was the third hour when they crucified him. <sup>26</sup>And the inscription of the charge against him read, "The King of the Jews."

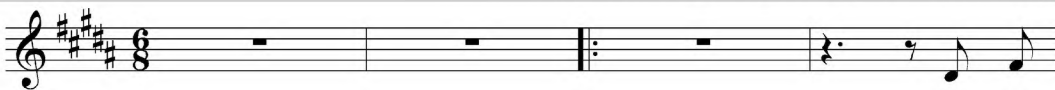
*Leader: The Word of the Lord!*

*People: Thanks be to God!*

\* HYMN

*Has Thou Heard Him, Seen Him, Known Him?*

Words: Ora Rowan (alt. Kevin Twit); Tune: Joel Littlepage © 1997 Joel Littlepage Music.



1. Hast thou

2. What can

3. 'Tis the



heard Him, seen Him, known Him? Is not thine a cap-tured heart? Chief a -  
strip the seem - ing beau - ty from the i - dols of the earth? Not a  
look that melt - ed Pe - ter, 'tis that face that Ste - phen saw, 'tis that

**Chorus**



mong ten thou - sand own Him; joy - ful choose the bet - ter part. Cap-ti -  
sense of right or du - ty, but the sight of peer - less worth.  
heart that wept with Mar - y, can a - lone from i - dols draw:



vat - ed by His beau - ty, wor-thy tri - bute haste to bring; Let His



peer - less worth con-strain thee, crown Him now un - ri - valed King.

PRAYER

Jeffrey Clendennen

SPECIAL MUSIC

\* BENEDICTION

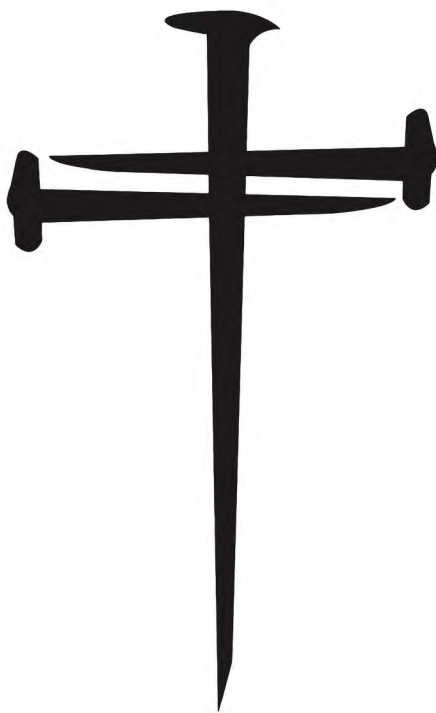
1 Peter 2:24

He himself bore our sins in his body on the tree,  
that we might die to sin and live to righteousness.  
By his wounds you have been healed.

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*Worshipers are asked to leave the sanctuary in silence.*

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# Notes

## Providence Presbyterian Church (PCA)

3301 34<sup>th</sup> Street • Lubbock, Texas 79410 • 806-516-5745 • [www.providencecpca.org](http://www.providencecpca.org)

### Purpose Statement

Providence Presbyterian Church aims to worship and serve the one true and living God through Jesus Christ by the power of the Holy Spirit, and to bring the good news of salvation in Christ to all people in Lubbock, West Texas, and the world. In doing this we will encourage and equip believers to grow in the grace and knowledge of the Lord Jesus Christ, and to grow in our love for one another and our neighbors; all the while endeavoring to know, live, and speak the love, joy, peace, hope, and truth of God's word revealed to us in the Scriptures.

### The Session

([elders@providencecpca.org](mailto:elders@providencecpca.org))

John D. Bennett, *Teaching Elder*  
Dr. Jeremy Dalton, *Ruling Elder*  
Peter Griffith, Sr., *Ruling Elder*  
Chris Kramedjian, *Ruling Elder*  
Dr. Brian Nicholson, *Ruling Elder*  
Tom Sell, *Ruling Elder*

### Deacons

([deacons@providencecpca.org](mailto:deacons@providencecpca.org))

Ben Donet  
David Lawson  
Levi Myers  
Matthew Smith  
Aaron Stewart  
Shane Shepherd (*On Sabbatical*)

### Providence Staff

**John D. Bennett, Senior Pastor**

[john.bennett@providencecpca.org](mailto:john.bennett@providencecpca.org)

**Beth Herring, Administrative Assistant**

[admin@providencecpca.org](mailto:admin@providencecpca.org)

**Rachel Myers, Financial Administrator**

[finance@providencecpca.org](mailto:finance@providencecpca.org)

**Valerye Sweatt, Ministry Coordinator**

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**Davis Sweatt, RUF Campus Minister**

[davis.sweatt@ruf.org](mailto:davis.sweatt@ruf.org)

**Jeffrey Clendennen,**

**Pastoral Intern and Youth Director**

[jeffrey.clendennen@providencecpca.org](mailto:jeffrey.clendennen@providencecpca.org)

### Providence Lay Ministry Teams Leadership

**Christian Education Team**..... Jeremy Dalton

**Hospitality Team** ..... Alisha Donet, Leader ◦  
Assistants: Tori Donet ◦ Kayla Harwood

**Missions Team** ..... Rebecca Mulkey ◦ Brenda Hayes

**Music Team**..... Matthew and Allison Smith

**Women's Ministry Team** ..... Melynn Henry ◦ Kyla Sell ◦  
[womensministry@providencecpca.org](mailto:womensministry@providencecpca.org)

*Please contact the Ministry Coordinator  
for more information on serving on one of these teams  
or with other ministry opportunities.*

**General information:** [admin@providencecpca.org](mailto:admin@providencecpca.org)

**Church Office Hours:** Tuesday - Friday, 9:00 a.m. to 2:00 p.m.