



**PROVIDENCE**  
PRESBYTERIAN CHURCH

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**Good Friday Service**  
***March 29, 2024***  
***6:30 p.m.***

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*~ Worshipers are asked to quietly enter the sanctuary. ~*

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# GOOD FRIDAY SERVICE

March 29, 2024

## Welcome and Announcements

## Preparation for Worship

### \* CALL TO WORSHIP

Psalm 103:1-5

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!

<sup>2</sup>Bless the LORD, O my soul,  
and forget not all his benefits,

<sup>3</sup>who forgives all your iniquity,  
who heals all your diseases,

<sup>4</sup>who redeems your life from the pit,  
who crowns you with steadfast love and mercy,

<sup>5</sup>who satisfies you with good  
so that your youth is renewed like the eagle's.

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\*Congregation Standing ◦ **Bold body of text recited together.**

*All hymns are for congregational singing.* ◦ All music copied by permission of CCLI #2510011

Most Scripture References from: *The Holy Bible, English Standard Version (ESV)*  
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# \* HYMN 247

## O Sacred Head, Now Wounded

Words: Bernard of Clairvaux, 1091-1153. Tune: PASSION CHORALE, Hans Lec Hassler, 1601. Arranged by Johann Sebastian Bach, 1729.

*He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5*

Am F C/E Dm C Dm7/F G C E/G# Am Am/C Esus E Am

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;  
 2. What Thou, my Lord, hast suf - fered was all for sin - ners' gain;  
 3. What lan - guage shall I bor - row to thank Thee, dear - est Friend,

Am F C/E Dm C Dm7/F G C E/G# Am Am/C Esus E Am

now scorn - ful - ly sur - round - ed with thorns, Thine on - ly crown;  
 mine, mine was the trans - gres - sion, but Thine the dead - ly pain.  
 for this, Thy dy - ing sor - row, Thy pit - y with - out end?

Am B°/D C/E Fadd2 B°/D F/C C F C Dmadd2 Dm/F A

O sa - cred Head, what glo - ry, what bliss till now was Thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 O make me Thine for - ev - er; and should I faint - ing be,

D7/F# G C/E G/D Am7/C D G C Dm C/E Dm/F G C

Yet, though de - spised and gor - y, I joy to call Thee mine.  
 look on me with Thy fa - vor, vouch - safe to me Thy grace.  
 Lord, let me nev - er, nev - er out - live my love to Thee.

## \* INVOCATION

## HYMN

### *How Deep The Father's Love for Us*

@1995 Kingsway's Thankyou Music. Words and Music by Stuart Townend

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1. How deep the Father's love for us, how vast beyond all measure  
That He should give His only Son, and make a wretch His treasure  
How great the pain of searing loss, the Father turns His face away  
As wounds which mar the chosen One bring many sons to glory.
2. Behold the man upon the cross, my sin upon His shoulder  
Ashamed, I hear my mocking voice call out among the scoffers  
It was my sin that held Him there until it was accomplished  
His dying breath has brought me life; I know that it is finished.
3. I will not boast in anything - no gifts, no power, no wisdom.  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer  
But this I know with all my heart - His wounds have paid my ransom.  
Why should I gain from His reward? I cannot give an answer  
But this I know with all my heart - His wounds have paid my ransom.

## CONFESSION OF SIN

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**Lord Jesus, like Judas, we have betrayed you;  
Like Peter, we have denied you;  
And like the other disciples, we have forsaken you.  
Yet you remain faithful to us unto death, even death on a cross.**

**We plead for your forgiveness and mercy.**

**And we ask that you strengthen us  
so that we do not turn aside  
But follow you to the very end -  
for the final victory belongs to you. - Amen.**



<sup>3</sup>He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
he was despised, and we esteemed him not.

<sup>4</sup>Surely he has borne our griefs and carried our sorrows;  
yet we esteemed him stricken, smitten by God, and afflicted.

<sup>5</sup>But he was pierced for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his wounds we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have turned – every one – to his own way;  
and the Lord has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.

<sup>8</sup>By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?

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**\* CONFESSON OF FAITH**

*Westminster Confession of Faith Chapter 8.5*

**The Lord Jesus, by His perfect obedience  
and sacrifice of Himself,  
hath fully satisfied the justice of His Father;  
and purchased not only reconciliation,  
but an everlasting inheritance in the kingdom of heaven,  
for all those whom the Father hath given unto Him.**

\* HYMN 248

*Ah, Holy Jesus, How Hast Thou Offended*

Words: John Heerman, 1630. Tune: HERZLIEBSTER JESU, Johann Crüger, 1650.

*Surely he took up our infirmities and carried our sorrows, yet we considered him  
stricken by God, smitten by him, and afflicted. Is. 53:4*

Capo III

1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,  
 2. Who was the guilt - y who brought this up - on Thee?  
 3. Lo, the Good Shep - herd for the sheep is of - fered;  
 4. For me, kind Je - sus, was Thine in - car - na - tion,  
 5. There - fore, kind Je - sus, since I can - not pay Thee,

that man to judge Thee hath in hate pre - tend - ed? By foes de -  
 A - las, my trea - son, Je - sus, hath un - done Thee. 'Twas I, Lord  
 the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
 Thy mor - tal sor - row, and Thy life's ob - la - tion: Thy death of  
 I do a - dore Thee, and will ev - er pray Thee, think on Thy

rid - ed, by Thine own re - ject - ed, O most af - flict - ed.  
 Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.  
 tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.  
 an - guish and Thy bit - ter pas - sion, for my sal - va - tion.  
 pit - y and Thy love un - swerv - ing, not my de - serv - ing.

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered him over to them to be crucified.

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them, and for my clothing they cast lots."

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup>Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

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## MUSICAL OFFERING

*Stricken, Smitten, and Afflicted*  
Ensemble

### *Words of Hymn*

Stricken, smitten, and afflicted, see Him dying on the tree!  
'Tis the Christ by man rejected; yes, my soul, 'tis He, 'tis He!  
'Tis the long expected Prophet, David's Son, yet David's Lord;  
By His Son God now has spoken: 'tis the true and faithful Word.

Tell me, ye who hear Him groaning, was there ever grief like His?  
Friends thro' fear His cause disowning, foes insulting His distress:  
Many hands were raised to wound Him, none would interpose to save;  
But the deepest stroke that pierced Him, was the stroke that Justice gave.

Ye who think of sin but lightly, nor suppose the evil great,  
Here may view its nature rightly, here its guilt may estimate.  
Mark the Sacrifice appointed! See Who bears the awful load!  
'Tis the Word, the Lord's Anointed, Son of Man, and Son of God.

<sup>11:39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

*Pastor: The Word of the Lord!*

*People: **Thanks be to God!***

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\* HYMN

*What Wondrous Love Is This*

Public Domain. Words and music: American folk hymn.

1. What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.
2. When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

3. To God and to the Lamb, I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb Who is the great "I Am;"  
While millions join the theme, I will sing, I will sing;  
While millions join the theme, I will sing.
4. And when from death I'm free, I'll sing on, I'll sing on;  
And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing and joyful be,  
And through eternity I'll sing on, I'll sing on,  
And through eternity I'll sing on.

## **PRAYER**

## **BENEDICTION**

Hebrews 13:20-21

<sup>20</sup>Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, <sup>21</sup>equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

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*Worshipers are asked to leave the sanctuary in silence.*

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## Notes

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.



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## Providence Presbyterian Church (PCA)

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806-516-5745

[www.providencepca.org](http://www.providencepca.org)

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### Purpose Statement

Providence Presbyterian Church aims to worship and serve the one true and living God through Jesus Christ by the power of the Holy Spirit, and to bring the good news of salvation in Christ to all people in Lubbock, West Texas, and the world. In doing this we will encourage and equip believers to grow in the grace and knowledge of the Lord Jesus Christ, and to grow in our love for one another and our neighbors; all the while endeavoring to know, live, and speak the love, joy, peace, hope, and truth of God's word revealed to us in the Scriptures.

#### The Session

[\(elders@providencepca.org\)](mailto:elders@providencepca.org)

John D. Bennett, *Teaching Elder*

Dr. Jeremy Dalton, *Ruling Elder*

Peter Griffith, *Ruling Elder*

Chris Kramedjian, *Ruling Elder*

Dr. Brian Nicholson, *Ruling Elder*

Tom Sell, *Ruling Elder*

Brandon Mulkey, *Ruling Elder (on Sabbatical)*

#### Deacons

[\(deacons@providencepca.org\)](mailto:deacons@providencepca.org)

Ben Donet

David Lawson

Levi Myers

Shane Shepherd

Aaron Stewart

Matthew Smith *(on Sabbatical)*

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