

*Providence Presbyterian
Church (PCA)*
Lubbock, Texas

Maundy Thursday Service

April 1, 2010

~ *Worshippers are asked to enter the sanctuary quietly.* ~

CALL TO WORSHIP

Psalm 116:12-13

¹²What shall I render to the Lord
for all his benefits to me?

¹³I will lift up the cup of salvation
and call on the name of the Lord.

INVOCATION

*All Scripture References from The Holy Bible, English Standard Version (ESV),
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RESPONSIVE READING

Minister: If our Father created the world, but did not know the number of hairs on our head,

People: We might have been satisfied!

Minister: If God called out "where are you?", but did not also promise to send Jesus to crush the head of the serpent,

People: We might have been satisfied!

Minister: If God commanded whatever he willed, but did not will what he commanded,

People: We might have been satisfied!

Minister: If God became man, but did not share in our sufferings,

People: We might have been satisfied!

Minister: If Christ came to teach us, but did not lay down his life for our sins,

People: We might have been satisfied!

Minister: If Jesus paid for our sins, but did not give us His perfect obedience,

People: We might have been satisfied!

Minister: If Christ lived, died, and rose again, but did not also send us the Holy Spirit,

People: We might have been satisfied!

Minister: If God was the author, but not the finisher of our faith,

People: We might have been satisfied!

Minister: If Jesus saved our souls, but did not promise to resurrect our bodies,

People: We might have been satisfied!

Minister: But HE would not have been satisfied!

People: Thanks be to God!

* HYMN

Man of Sorrows! What a Name
Words and Music: Philip P. Bliss, 1875.

He was despised and rejected by men, a man of sorrows, and familiar with suffering. Is. 53:3

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

* HYMN

How Deep The Father's Love for Us

@1995 Kingsway's Thankyou Music. Words and Music by Stuart Townend

1. How deep the Father's love for us,
How vast beyond all measure
That He should give His only Son,
And make a wretch His treasure
How great the pain of searing loss,
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory.
2. Behold the man upon the cross,
My sin upon His shoulder
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life;
I know that it is finished.
3. I will not boast in anything -
No gifts, no power, no wisdom.
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart -
His wounds have paid my ransom.
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart -
His wounds have paid my ransom.

CONFESSION OF SIN

Lord Jesus, like Judas, we have betrayed you;
Like Peter, we have denied you;
And like the other disciples, we have forsaken you.
Yet you remain faithful to us unto death, even death on a cross.
We plead for your forgiveness and mercy.
And we ask that you strengthen us so that we do not turn aside
But follow you to the very end —
for the final victory belongs to you. – Amen.

ASSURANCE OF PARDON

SCRIPTURE READING

John 13:1-35

¹Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. ²During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, ⁴rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. ⁶He came to Simon Peter, who said to him, "Lord, do you wash my feet?" ⁷Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." ⁸Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And

you are clean, but not every one of you." ¹¹For he knew who was to betray him; that was why he said, "Not all of you are clean."

¹²When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? ¹³You call me Teacher and Lord, and you are right, for so I am. ¹⁴If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have given you an example, that you also should do just as I have done to you. ¹⁶Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, blessed are you if you do them. ¹⁸I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' ¹⁹I am telling you this now, before it takes place, that when it does take place you may believe that I am he. ²⁰Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

²¹After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²²The disciples looked at one another, uncertain of whom he spoke. ²³One of his disciples, whom Jesus loved, was reclining at table close to Jesus, ²⁴so Simon Peter motioned to him to ask Jesus of whom he was speaking. ²⁵So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸Now no one at the table knew why he said this to him. ²⁹Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy

what we need for the feast,” or that he should give something to the poor. ³⁰So, after receiving the morsel of bread, he immediately went out. And it was night.

³¹When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. ³²If God is glorified in him, God will also glorify him in himself, and glorify him at once. ³³Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, ‘Where I am going you cannot come.’ ³⁴A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. ³⁵By this all people will know that you are my disciples, if you have love for one another.”

PRAYER

SCRIPTURE READING

Luke 22:14-22

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.”

¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!”

THE LORD’S SUPPER

While seated, worshipers are encouraged to sing.

Hymn during Passing of the Bread

Beneath the Cross of Jesus

Words: Elizabeth C. Clephane, 1872. ©1997, Christopher Miner Music

1. Beneath the cross of Jesus
I fain would take my stand,
The shadow of a mighty rock
Within a weary land;
A home within the wilderness,
A rest upon the way,
From the burning of the noontide heat,
And the burden of the day.
2. Upon that cross of Jesus
Mine eye at times can see
The very dying form of One
Who suffered there for me;
And from my stricken heart with tears
Two wonders I confess:
The wonders of redeeming love
And my unworthiness.
3. I take, O cross, thy shadow
For my abiding place;
I ask no other sunshine
Than the sunshine of his face;
Content to let the world go by,
To know no gain nor loss,
My sinful self my only shame,
My glory all the cross.
My sinful self my only shame,
My glory all the cross.

Hymn during Passing of the Cup

When I Survey the Wondrous Cross

Words: Isaac Watts, 1707, 1709. Music: Gregorian Chant.

1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
2. Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to Him blood.
3. See from His head, His hands, His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

SCRIPTURE READINGS

Luke 22:39-53

³⁹And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. ⁴⁰And when he came to the place, he said to them, "Pray that you may not enter into temptation." ⁴¹And he withdrew from them about a stone's throw, and knelt down and prayed, ⁴²saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." ⁴³And there appeared to him an angel from heaven, strengthening him. ⁴⁴And being in an agony he prayed more earnestly; and his sweat became like great drops of blood

falling down to the ground. ⁴⁵And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation."

⁴⁷While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" ⁴⁹And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" ⁵⁰And one of them struck the servant of the high priest and cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness."

Matthew 27:27-31

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

Matthew 27:32-44

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

* HYMN 260

Were You There?

Spiritual

Solo for the first verse - Please join in singing on the second verse

1. Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! ... Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?
2. Where you there when they nailed him to the tree?
Where you there when they nailed him to the tree?
Oh! ... Sometimes it causes me to tremble, tremble, tremble.
Where you there when they nailed him to the tree?

3. Where you there when they pierced him in the side?
Where you there when they pierced him in the side?
Oh! ... Sometimes it causes me to tremble, tremble, tremble.
Where you there when they pierced him in the side?
4. Where you there when they laid him in the tomb?
Where you there when they laid him in the tomb?
Oh! ... Sometimes it causes me to tremble, tremble, tremble.
Where you there when they laid him in the tomb?

SCRIPTURE READING

Mark 15:33-39

³³And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³⁴And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵And some of the bystanders hearing it said, "Behold, he is calling Elijah." ³⁶And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷And Jesus uttered a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!"

HYMN

O Sacred Head, Now Wounded

*After the lights are dimly lit,
worshippers leave the sanctuary in silence.*